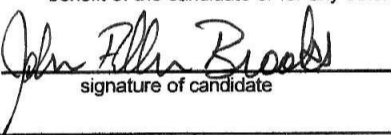
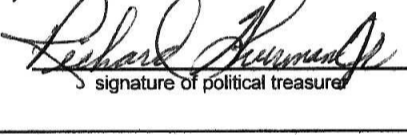
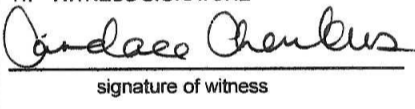
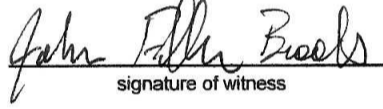


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1/16/09		2.a. NAME OF CANDIDATE OR COMMITTEE JOHN ALLEN BROOKS															
2.b. IF COMMITTEE, NAME OF CANDIDATE 8/3/2006		3. ELECTION DATE 8/3/2006															
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1010 MARKET ST		City CHATTANOOGA	State TN	Zip Code 37402	Phone 423-266-9404												
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 4808 ALABAMA AVE		City CHATTANOOGA	State TN	Zip Code 37409	Phone 423-821-5813												
5. OFFICE SOUGHT (include district number, if applicable) District 6 County Commission		6. NAME OF POLITICAL TREASURER (may be candidate) Richard Thurman, Jr															
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> FIRST QUARTER</div><div><input type="checkbox"/> SECOND QUARTER</div><div><input type="checkbox"/> THIRD QUARTER</div><div><input type="checkbox"/> FOURTH QUARTER</div><div><input type="checkbox"/> PRE-PRIMARY</div><div><input type="checkbox"/> PRE-GENERAL</div><div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div><div><input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL</div></div>																	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPORTING PERIOD															
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.																	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="text-align: center;"> signature of candidate</div><div style="text-align: center;">1/29/09 date</div><div style="text-align: center;"> signature of political treasurer</div><div style="text-align: center;">01/29/09 date</div></div>																	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="text-align: center;"> signature of witness</div><div style="text-align: center;">1/29/09 date</div><div style="text-align: center;"> signature of witness</div><div style="text-align: center;">1/29/09 date</div></div>																	
12. SUMMARY <table style="width: 100%;"><tr><td>a. BALANCE ON HAND LAST REPORT .....</td><td style="text-align: right;">\$638.09</td></tr><tr><td>b. TOTAL RECEIPTS THIS PERIOD .....</td><td style="text-align: right;">\$1,000.69</td></tr><tr><td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td><td style="text-align: right;">\$780.00</td></tr><tr><td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td><td style="text-align: right;">\$858.78</td></tr><tr><td>e. TOTAL LOANS OUTSTANDING .....</td><td style="text-align: right;">\$8,000.00</td></tr><tr><td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td><td style="text-align: right;">\$0.00</td></tr></table>						a. BALANCE ON HAND LAST REPORT .....	\$638.09	b. TOTAL RECEIPTS THIS PERIOD .....	\$1,000.69	c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$780.00	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$858.78	e. TOTAL LOANS OUTSTANDING .....	\$8,000.00	f. TOTAL OBLIGATIONS OUTSTANDING .....	\$0.00
a. BALANCE ON HAND LAST REPORT .....	\$638.09																
b. TOTAL RECEIPTS THIS PERIOD .....	\$1,000.69																
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$780.00																
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$858.78																
e. TOTAL LOANS OUTSTANDING .....	\$8,000.00																
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$0.00																



## SUMMARY PAGE - CANDIDATE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b> JOHN ALLEN BROOKS		<b>14. REPORT COVERING THE PERIOD</b> FROM: 7/1/08      TO: 1/15/09	
<b>RECEIPTS</b>			
<b>15. CONTRIBUTIONS (other than loans and interest)</b>			
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$	\$0.00	
b. Itemized Contributions (over \$100 from each source this period) .....	\$	\$0.00	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$	\$0.00	
<b>16. LOANS RECEIVED THIS REPORTING PERIOD .....</b>	\$	<b>\$1,000.00</b>	
<b>17. INTEREST RECEIVED THIS REPORTING PERIOD .....</b>	\$	<b>\$0.69</b>	
<b>18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....</b>	\$	<b>\$1,000.69</b>	
<b>DISBURSEMENTS</b>			
<b>19. EXPENDITURES (other than loan payments)</b>			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
<b>Total of Expenditures (\$100 or less each payee) .....</b>	\$	<b>\$780.00</b>	
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$	\$780.00	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$	\$780.00	
<b>20. LOAN REPAYMENTS MADE THIS PERIOD .....</b>	\$	<b>\$0.00</b>	
<b>21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....</b>	\$	<b>\$780.00</b>	
<b>22. IN-KIND CONTRIBUTIONS</b>			
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$	_____	
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$	_____	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$	\$0.00	
<b>23. OBLIGATIONS</b>			
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$	_____	
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$	_____	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$	\$0.00	



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE John Allen Brooks			2. REPORT COVERING THE PERIOD	
			FROM: 7/1/2008	TO: 1/15/2009
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Nadine		Middle Name	
Last Name/Business Name	Varnell		Purpose of Expenditure	phone banking
Address	803 Edding St		Amount of Expenditure	
City	State	Zip Code		
Chattanooga	TN	37407		\$120.00
First Name	Terri		Middle Name	
Last Name/Business Name	Varnell		Purpose of Expenditure	phone banking
Address	803 Edding St		Amount of Expenditure	
City	State	Zip Code		
Chattanooga	TN	37407		\$120.00
First Name	Greather		Middle Name	
Last Name/Business Name	Tinker		Purpose of Expenditure	phone banking
Address	4465 Luna Ln		Amount of Expenditure	
City	State	Zip Code		
Chattanooga	TN	37411		\$180.00
First Name	Cynthia		Middle Name	
Last Name/Business Name	Taylor		Purpose of Expenditure	phone banking
Address	112 Lawn St		Amount of Expenditure	
City	State	Zip Code		
Chattanooga	TN	37405		\$120.00
First Name	Candance		Middle Name	
Last Name/Business Name	Chenkus		Purpose of Expenditure	phone banking
Address	9025 Amos Rd		Amount of Expenditure	
City	State	Zip Code		
Ooltewah	TN	37363		\$240.00
First Name			Middle Name	
Last Name/Business Name			Purpose of Expenditure	
Address			Amount of Expenditure	
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$780.00

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE					2. REPORT COVERING THE PERIOD	
John Allen Brooks					FROM: 7/1/08	TO: 1/15/09
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)						
Complete the Following for the Source of the Loan						
First Name John		Middle Name Allen		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments
Last Name/Organization Name Brooks				\$7,000.00	1000.00	\$0.00
Address 4808 Alabama Ave		Loan Received For:			Date of Loan	
City Chattanooga		State TN	Zip Code 37409	<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		10/20/2008
		<input type="checkbox"/> Runoff (Local Elections Only)				
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)						
First Name		Middle Name		First Name		Middle Name
Last Name/Organization Name				Last Name/Organization Name		
Address				Address		
City		State	Zip Code	City		State    Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding		
First Name		Middle Name		First Name		Middle Name
Last Name/Organization Name				Last Name/Organization Name		
Address				Address		
City		State	Zip Code	City		State    Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding		
First Name		Middle Name		First Name		Middle Name
Last Name/Organization Name				Last Name/Organization Name		
Address				Address		
City		State	Zip Code	City		State    Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding		
First Name		Middle Name		First Name		Middle Name
Last Name/Organization Name				Last Name/Organization Name		
Address				Address		
City		State	Zip Code	City		State    Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding		
First Name		Middle Name		First Name		Middle Name
Last Name/Organization Name				Last Name/Organization Name		
Address				Address		
City		State	Zip Code	City		State    Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding		
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				\$7,000.00	1000.00	\$0.00
						Outstanding Loan Balance (End of Period)
						\$8,000.00

